

**SHERMAN COUNTY HEALTH DISTRICT**

**Budget Committee Meeting**

**AGENDA May 9<sup>th</sup>, 2024**

**Meeting Time: 5:30 PM**

**Meeting Pursuant to ORS 440**

AGENDA ITEMS SUBJECT TO CHANGE

- A. Call to order
- B. Elect Budget Chairman and Secretary
- C. Read Budget Message
- D. Review Summary Sheets
- E. Approve the Permanent Tax Rate
- F. Approve 2024-2025 Proposed Budget to Budget Hearing
- G. Next meeting scheduled for May 16<sup>th</sup>, 2024 at 5:30 pm (if needed)
- H. Adjournment

\*NEXT MEETING DATE JUNE 13<sup>TH</sup>, 2024 - BUDGET HEARING/ REGULAR BOARD OF DIRECTORS MEETING @ 5:30PM\*